



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St. Suite 2 Ellensburg WA 98926

cds@co.kittitas.wa.us

Office 509-962-7506

Fax 509-962-7682

Building Partnerships - Building Communities

NOTICE OF APPLICATION

Notice of Application: Monday, October 12, 2015
Application Received: Thursday, September 3, 2015
Application Complete: Tuesday, September 15, 2015

Project Name (File Number): Filbert Estates (SP-15-00004)
Applicant: Harlan Odegard, landowner

Location: 1 parcel, located approximately 8.5 miles west of the city of Cle Elum, 1/2 mile up Filbert Road off of Nelson Siding Road., in a portion of Section 29, T20N, R14E, WM in Kittitas County, bearing Assessor's map number 20-14-29000-0009.

Proposal: Encompass authorized agent for Harlan Odegard, landowner, has submitted a preliminary short plat application to subdivide approximately 21.00 acres into three 5.1 acre lots and one 5.7 acre lot. The subject property is zoned Rural Recreation.

Materials Available for Review: The submitted application and related filed documents may be examined by the public at the Kittitas County Community Development Services (CDS) office at 411 N. Ruby, Suite 2, Ellensburg, Washington, 98926, or on the CDS website at <http://www.co.kittitas.wa.us/cds/current/short-plats.asp>. Phone: (509) 962-7506

Written Comments on this proposal can be submitted to CDS any time prior to 5:00 p.m. on Tuesday, 27 October, 2015. Any person has the right to comment on the application and request a copy of the decision once made.

Under Title 15A.03.080, Short Plat Projects are processed in an abbreviated administrative format, which does not involve a public hearing. All comments will be considered in the decision making process, and any person has the right to comment on this application and receive notification of the Community Development Services administrative decision, once made. Appeals to an administrative land use decision may be filed within 10 working days with the board of county commissioners as outline in Chapter 15A.07 of the Kittitas County Code. The current appeal fee is \$500.

Designated Permit Coordinator (staff contact): Jeff Watson, Staff Planner: (509) 933-8274; email at jeff.watson@co.kittitas.wa.us



Signature Planner of Record

10/12/2015
Date

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DAILY RECORD/KITTITAS PUB
C/O IDAHO STATE JOURNAL RECEIVABLES
PO BOX 1570
POCATELLO ID 83204
(509)925-1414

ORDER CONFIRMATION

Salesperson: LAURA FISHBURN

Printed at 10/09/15 12:55 by lfi18

Acct #: 84329

Ad #: 1361924

Status: N

KC COMMUNITY DEVELOPMENT SERVICES
411 N. RUBY ST, SUITE 2
ELLENSBURG WA 98926

Start: 10/12/2015 Stop: 10/12/2015
Times Ord: 1 Times Run: ***
STD6 2.00 X 5.81 Words: 314
Total STD6 11.62
Class: 0001 LEGAL NOTICES
Rate: LEG2 Cost: 100.51
Affidavits: 1

Contact: STEPH MIFFLIN

Phone: (509)962-7506

Fax#:

Email: steph.mifflin@co.kittitas.wa

Agency:

Ad Descript: NOTICE OF APPLICATION

Given by: JEFF WATSON

Created: lfi18 10/09/15 12:50

Last Changed: lfi18 10/09/15 12:55

COMMENTS:

COPIED from AD 1361649

PUB	ZONE	ED	TP	START	INS	STOP	SMTWTF
DR	A		97	S 10/12			
IN	A		97	S 10/12			

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Quote from Daily Record/Kittitas County Publishing (509) 925-1414
This ad will run as quoted unless cancellation is received. Please contact your sales rep 24 hours prior to first run date to cancel order.

Jeff Watson

Name (print or type)

[Signature]

Name (signature)

(CONTINUED ON NEXT PAGE)

DAILY RECORD/KITTITAS PUB
C/O IDAHO STATE JOURNAL RECEIVABLES
PO BOX 1570
POCATELLO ID 83204
(509) 925-1414

ORDER CONFIRMATION (CONTINUED)

Salesperson: LAURA FISHBURN

Printed at 10/09/15 12:55 by lfi18

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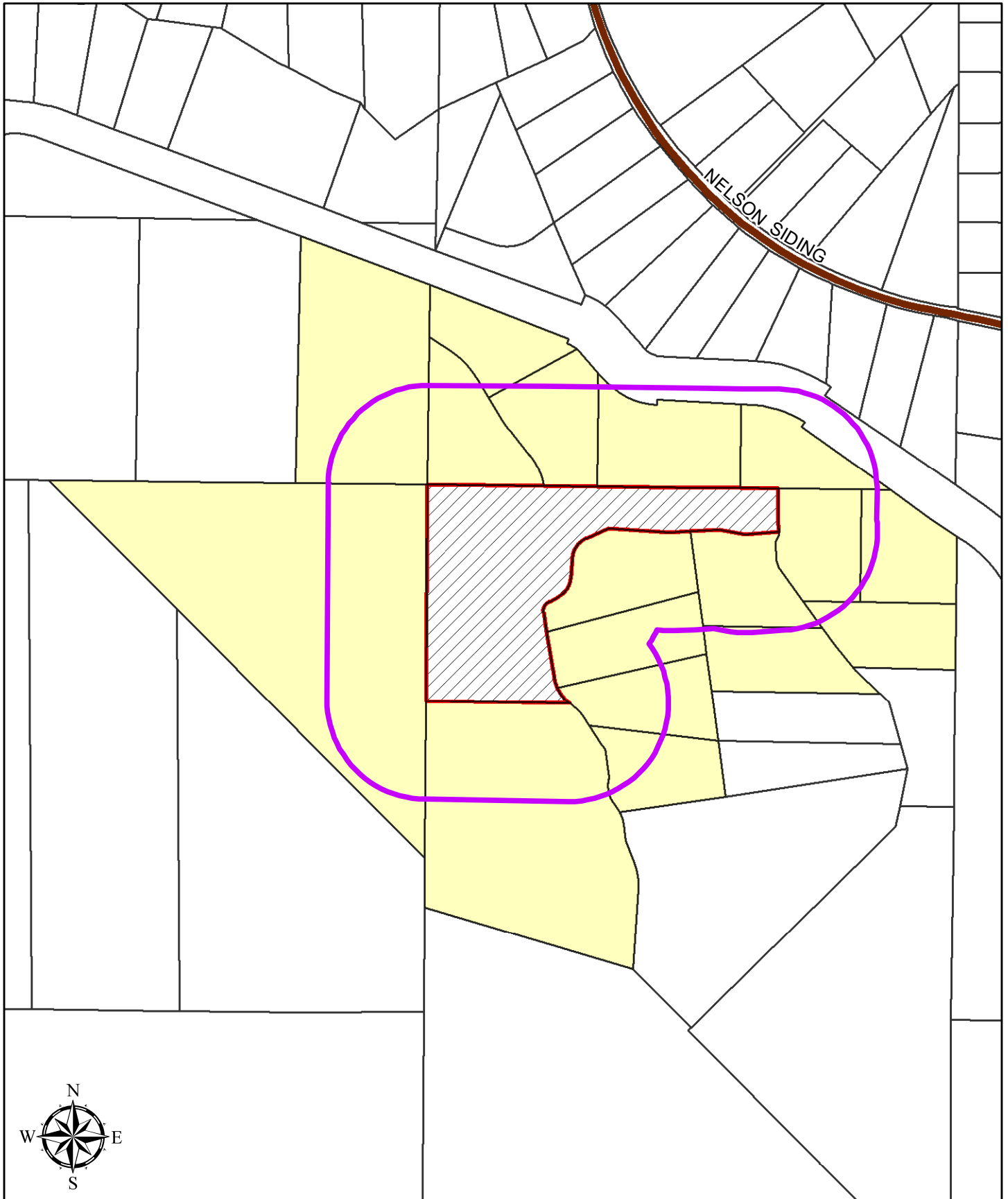
Publication Date: Monday, October 12, 2015

Jeff Watson

From: Jeff Watson
Sent: Friday, October 09, 2015 11:56 AM
To: legals@kvnews.com; 'ads@nkctribune.com'
Subject: Publication Request
Attachments: SP-15-00004 Filbert Estates Notice of Application Legal.docx

Please publish the attached on: Monday 10/12/2015 DR; Thursday 10/15/2015 NKC Tribune

Jeffrey A. Watson
Planner II
[Kittitas County Public Works/Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274



SP-15-00004
Filbert Estates

Adjacent
Properties

**STIEFEL, RUSSELL L ETUX
4602 FENWICK COURT
KENT WA 98032**

**ROSS, JOHN & YVETTE
8827 237TH PL NE
REDMOND WA 98053**

**STREULI, JASON E & TINA K
17915 6TH AVE W
BOTHELL WA 98012-9144**

**CHABOT, DARYL ETUX
3527 S 172ND ST
SEATAC WA 98188**

**HARSANT, CHRIS &
ELLIOTT, JANE
11053 22ND AVE SW
SEATTLE WA 98146-1918**

**TACOMA MOTORCYCLE
CLUB
PO BOX 794
PUYALLUP WA 98371**

**HOSKINS, DAN & ODEGARD,
HARLAN & DAVIS, JOHN
12615 SE 169TH PL
RENTON WA 98055**

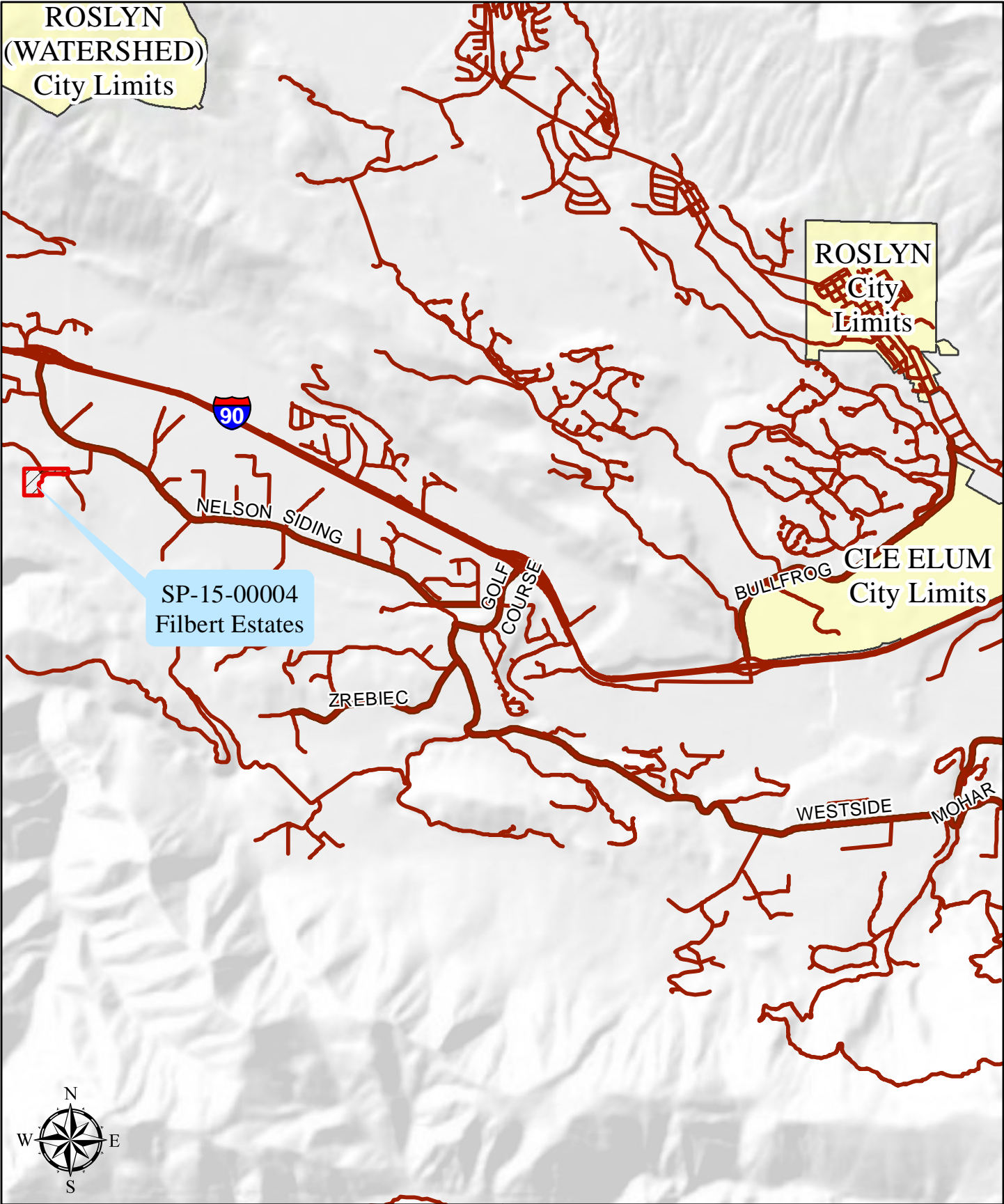
**WOODHAVEN PARTNERS LLC
490 IRON MONARCH LOOP
CLE ELUM WA 98922**

**STEWART, CLARA L
822 FILBERT RD
CLE ELUM WA 98922-8692**

**WILLIAMS, LORI
2020 OAK RD
LYNNWOOD WA 98087**

**HUCK, MICHAEL ETUX
11632 50TH DR SE
EVERETT WA 98208**

**JELLISON, MICHAEL J &
ELIZABETH L
2284 WALLACE LOOP
DUPONT WA 98327-8789**



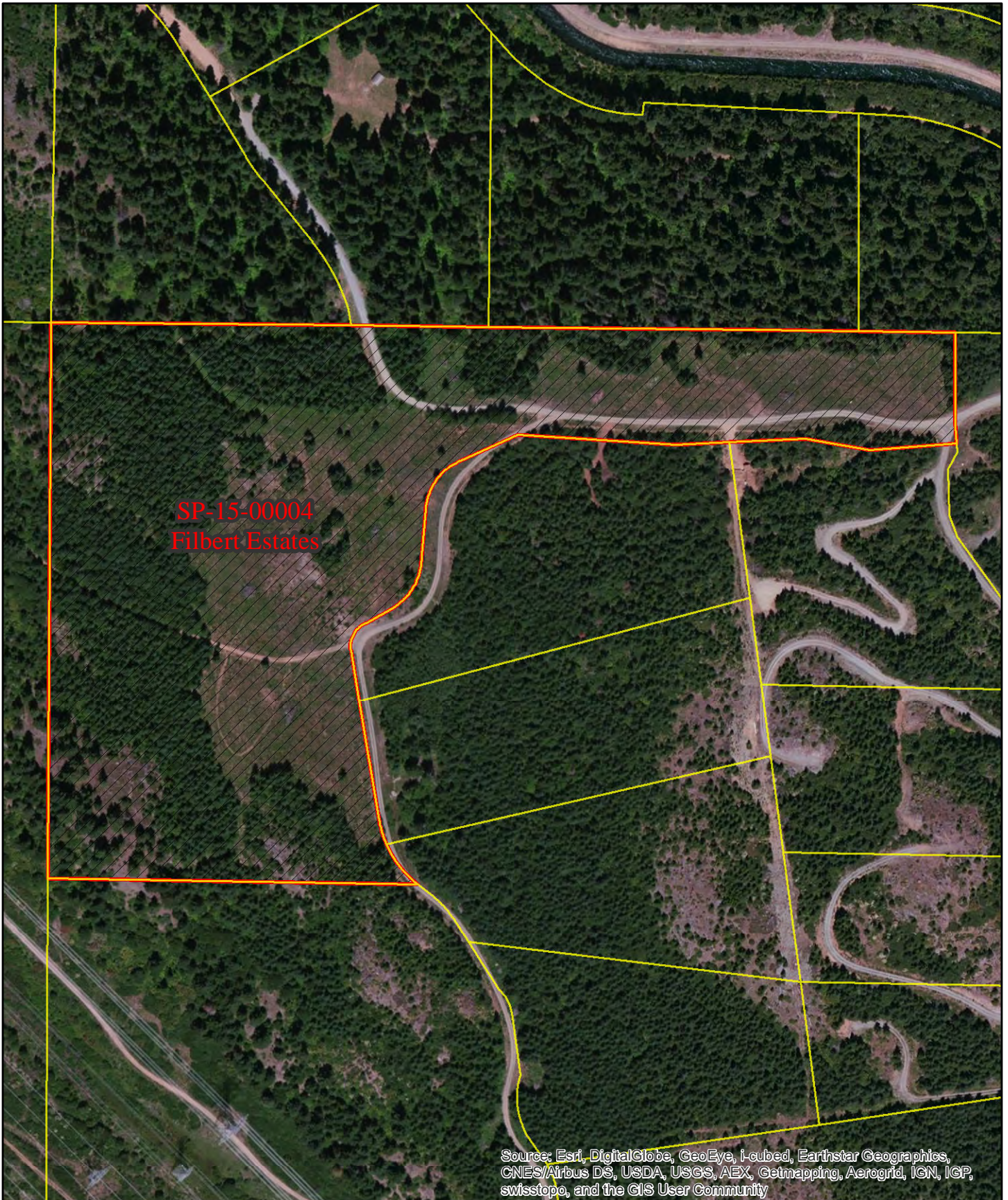
SP-15-0004
Filbert Estates

Area
Map



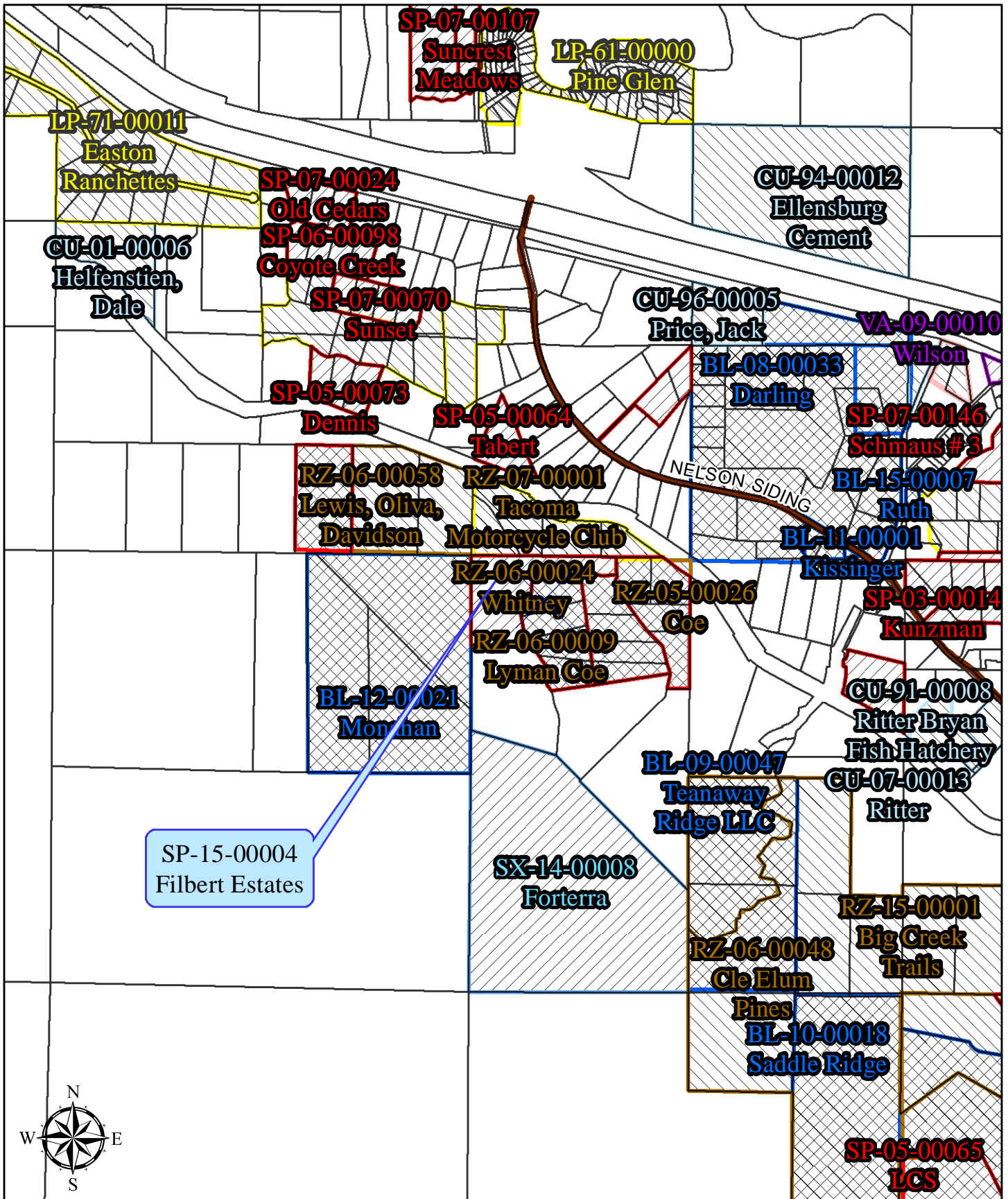
SP-15-0004
Filbert Estates

3D Air
Photo



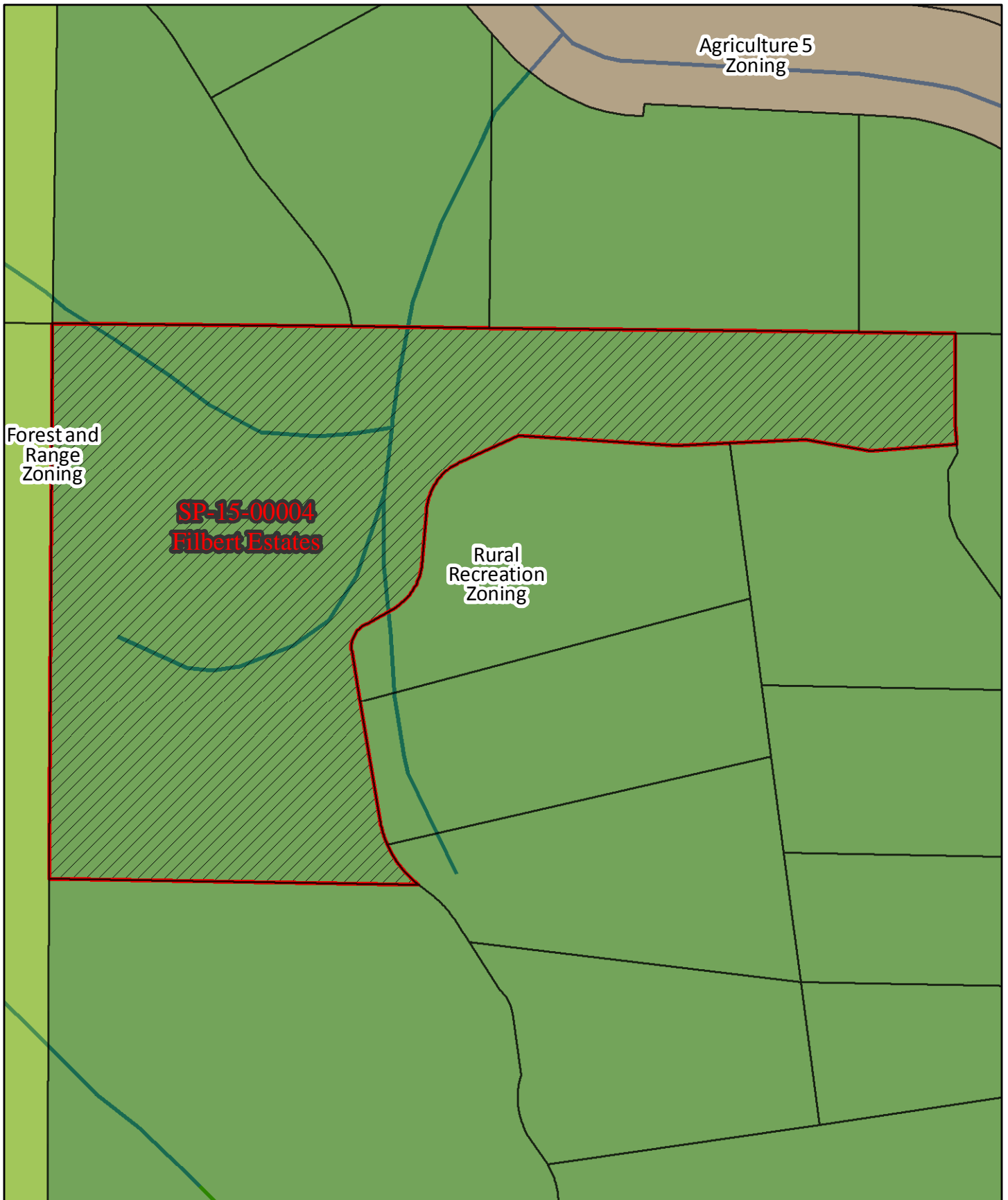
SP-15-0004
Filbert Estates

Vertical Air
Photo



SP-15-00004
Filbert Estates

Regional
Land Use



Agriculture 5
Zoning

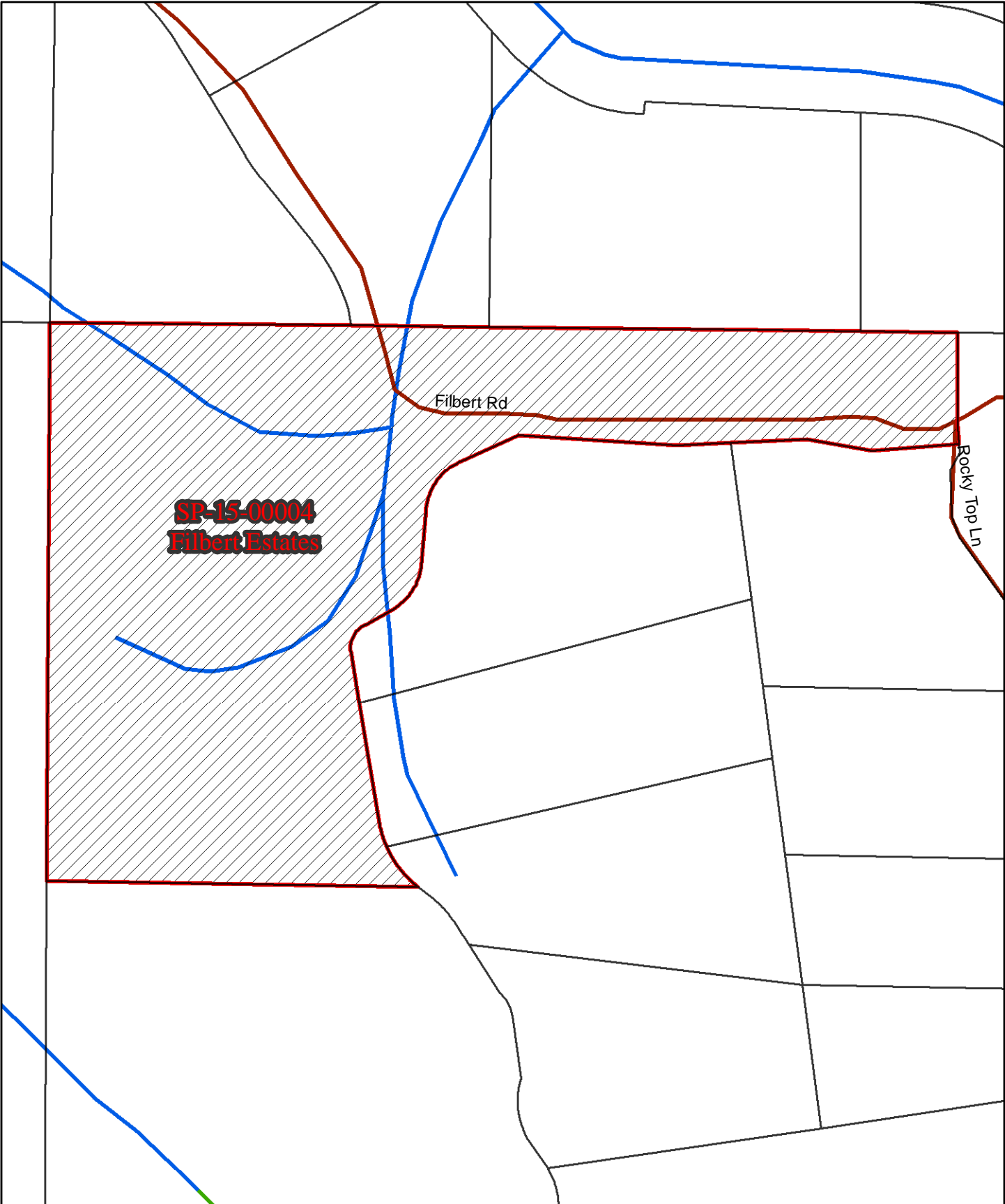
Forest and
Range
Zoning

**SP-15-0004
Filbert Estates**

Rural
Recreation
Zoning

SP-15-0004
Filbert Estates

Current
Zoning



SP-15-0004
Filbert Estates

Critical
Areas

Critical Areas Checklist

Friday, September 25, 2015

Application File Number



Planner

Is SEPA required Yes No



Is Parcel History required? Yes No

What is the Zoning?



Is Project inside a Fire District? Yes No

If so, which one?



Is the project inside an Irrigation District? Yes No

If so, which one?

Does project have Irrigation Approval? Yes No

Which School District?

Is the project inside a UGA? Yes No

If so which one?

Is there FIRM floodplain on the project's parcel? Yes No

If so which zone?

What is the FIRM Panel Number?

Is the Project parcel in the Floodway? Yes No

Does the project parcel contain a shoreline of the State? Yes No

If so what is the Water Body?

What is the designation?

Does the project parcel contain a Classified Stream? Yes No

If so what is the Classification?

Does the project parcel contain a wetland? Yes No

If so what type is it?

Does the project parcel intersect a PHS designation? Yes No

If so, what is the Site Name?

Is there hazardous slope in the project parcel? Yes No

If so, what type?

Does the project parcel abut a DOT road? Yes No

If so, which one?

Does the project parcel abut a Forest Service road? Yes No

If so, which one?

Does the project parcel intersect an Airport overlay zone ? Yes No

If so, which Zone is it in?

Does the project parcel intersect a BPA right of way or line? Yes No

If so, which one?

Is the project parcel in or near a Mineral Resource Land? Yes No

If so, which one?

Is the project parcel in or near a DNR Landslide area? Yes No

If so, which one?

Is the project parcel in or near a Coal Mine area? Yes No

What is the Seismic Designation?

Does the Project Application have a Title Report Attached?

Does the Project Application have a Recorded Survey Attached?

Have the Current Years Taxes been paid?

Jeff Watson

From: Jeff Watson
Sent: Wednesday, September 30, 2015 8:31 AM
To: Ginger Weiser (gweiser@encompasses.net)
Subject: SP-15-00004 Filbert Estates
Attachments: SP-15-00004 Filbert Estates Deem Complete Signed.pdf

Deem complete attached; notice of application must go out by October 13th by code. I'll try to get it going sooner...

Jeffrey A. Watson
Planner II
[Kittitas County Public Works/Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

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CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

September 30, 2015

Harlan Odegard
14227 6th Avenue South
Burien WA 98168

RE: Filbert Estates Short Plat, SP-15-00004

Dear Mr. Odegard,

The application for a 4 lot Short Plat on approximately 21 acres of land that is zoned Rural Recreation, located in a portion of Section 29, T20N, R14E, WM, in Kittitas County, Assessor's map number 20-14-29000-0009 was received on September 3, 2015. Your application has been determined complete as of September 30, 2015.

Continued processing of your application will include, but is not limited to, the following actions:

1. A Notice of Application will be sent to all adjoining property owners, governmental agencies, and interested persons.
2. Consideration of written comments from all adjoining property owners, governmental agencies, and interested persons.
3. A decision will be issued. The decision will be final unless appealed within 10 working days following the date of issuance.

If you have any questions regarding this matter, I can be reached at (509) 933-8274, or by e-mail at jeff.watson@co.kittitas.wa.us

Sincerely,

Jeff Watson
Staff Planner

CC via email Encompass Engineering to: ginger@encompass

SEGREGATION/BOUNDARY LINE ADJUSTMENT

THE WEST 1/2 OF SEC. 29, T.20N., R.14E., W.M., KITTITAS COUNTY, WASHINGTON.

EXISTING LEGAL DESCRIPTION:

LOTS 1A, 2A, 3A AND 4A OF THAT CERTAIN SURVEY RECORDED IN BOOK 21 OF SURVEYS, PAGE 109, UNDER AUDITOR'S FILE NUMBER 585849, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, BEING A PORTION OF SECTION 29, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON.

NOTES:

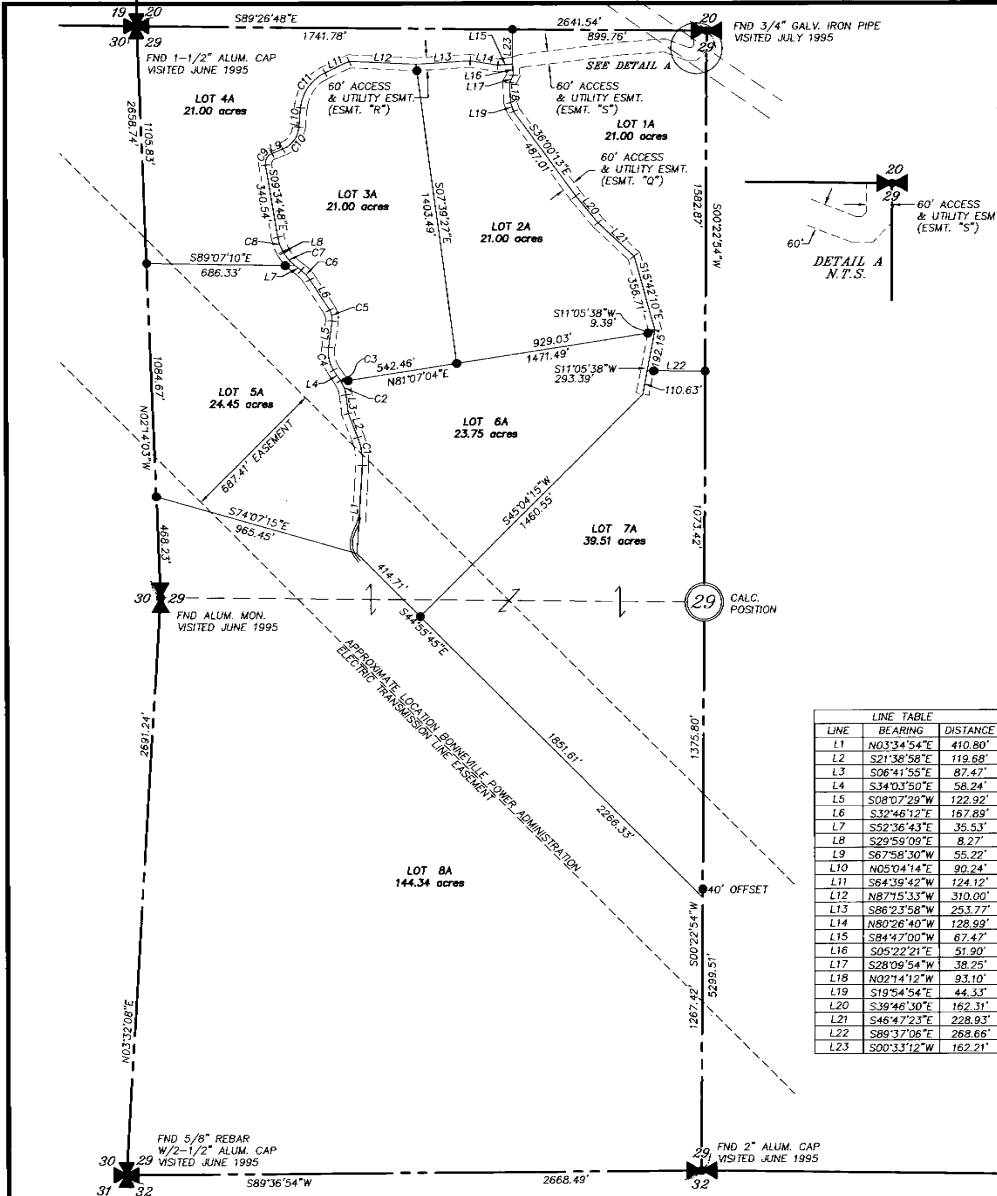
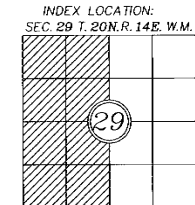
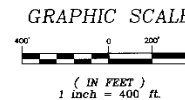
1. THE PURPOSE OF THIS SURVEY IS TO SEGREGATE AND THEN BOUNDARY LINE ADJUST LOTS 1A, 2A, 3A & 4A AS SHOWN ON THAT CERTAIN SURVEY RECORDED IN BOOK 21 OF SURVEYS AT PAGE 109, UNDER AUDITOR'S FILE NUMBER 585849, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, AS DELINEATED HEREON, PURSUANT TO KITTITAS COUNTY CODE 16.04.020.
2. THIS SURVEY WAS PERFORMED USING A NIKON DTM-520 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
4. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE BOOK 21 OF SURVEYS AT PAGE 109, UNDER AUDITOR'S FILE NUMBER 585849, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, AND THE SURVEYS REFERENCED THEREON. THE BASIS OF BEARINGS SHOWN HEREIN IS THE SAME AS SAID SURVEY OF RECORD.

LEGEND

- SECTION CORNER COMMON TO FOUR SECTIONS.
- QUARTER CORNER COMMON TO TWO SECTIONS.
- SET 1/2" REBAR
- SECTION LINE
- CENTER OF SECTION

LINE	BEARING	DISTANCE
L1	N03°34'54"E	410.80'
L2	S21°38'58"E	119.68'
L3	S06°41'55"E	87.47'
L4	S34°03'50"E	58.24'
L5	S08°07'29"W	122.92'
L6	S32°48'12"E	167.89'
L7	S52°36'43"E	35.53'
L8	S29°53'09"E	8.27'
L9	S87°58'30"W	55.22'
L10	N05°04'14"E	90.24'
L11	S64°39'42"W	124.12'
L12	N87°15'33"W	310.00'
L13	S86°23'58"W	253.77'
L14	N80°26'40"W	128.58'
L15	S84°47'00"W	67.47'
L16	S05°22'21"E	51.90'
L17	S28°09'54"W	38.25'
L18	N02°14'12"W	93.10'
L19	S19°54'54"E	44.33'
L20	S39°46'30"E	162.31'
L21	S48°47'23"E	228.93'
L22	S88°37'08"E	288.66'
L23	S00°33'12"W	162.21'

CURVE	DELTA	RADIUS	LENGTH
C1	25°13'53"	300.00'	132.11'
C2	24°53'02"	150.00'	65.15'
C3	27°8'53"	150.00'	65.50'
C4	42°11'01"	150.00'	110.45'
C5	40°53'41"	75.00'	53.53'
C6	19°50'30"	175.00'	60.60'
C7	22°37'34"	200.00'	78.98'
C8	20°24'21"	200.00'	71.23'
C9	77°33'18"	50.00'	67.68'
C10	62°54'16"	120.00'	131.75'
C11	59°35'28"	200.00'	208.01'



RECORDER'S CERTIFICATE 200412060005
 Filed for record this 6 day of Dec 2004 at 10:22 AM in book 30 of SURVEYS at page 177 of the request of DAVID P. NELSON
 DAVID B. BOWEN
 County Auditor

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of KATHLEEN WOODWARD in April 2004.
 DAVID P. NELSON
 Certificate No. 18092

EASTSIDE CONSULTANTS, INC.
 ENGINEERS-SURVEYORS
 214 PENNSYLVANIA AVE.
 CLE ELUM, WASHINGTON 98922
 PHONE: 15091674-7433
 FAX: 15091674-7419

SEGREGATION/BOUNDARY LINE ADJUSTMENT			
PREPARED FOR KATHLEEN WOODWARD			
WEST 1/2 SEC. 29, T.20N., R.14E., W.M.			
KITTITAS COUNTY	DATE	WASHINGTON	
DWN BY T. ROLETTO	12/2004	JOB NO. 01608	
CHKD BY D. NELSON	SCALE 1"=400'	SHEET 1 OF 1	

Letter of Transmittal

Encompass
ENGINEERING & SURVEYING



Western Washington Division
165 NE Juniper St., Suite 201, Issaquah, WA 98027
Tel (425) 392-0250 Fax (425) 391-3055

Eastern Washington Division
407 Swiftwater Blvd., Cle Elum, WA 98922
Tel (509) 674-7433 Fax (509) 674-7419

To: **KITTITAS COUNTY CDS**
ELLENSBURG WA 98926

Date: **9-3-2015**

Job No. **15091**

Attn:

Re: **FILBERT ESTATES SHORT PLAT (PRELIMINARY)**

WE ARE SENDING YOU Attached Under separate cover via overnight mail/regular mail the following items:

PRINTS	PLANS	SHOP DRAWINGS	COPY OF LETTER	CHANGE ORDER	SAMPLES	SPECIFICATIONS	SUBMITTAL

COPIES	DATE	NO.	DESCRIPTION
5		3	COPY OF PRELIMINARY SHORT PLAT WITH CONTOURS
1		3	8 ½ X 11 COPIES OF SHORT PLAT
1			APPLICATION & COUNTY SUBMITTAL FEE
3			OVERVIEW LETTER
1			TRANS. CONCURRENCY MANAGEMENT APPLICATION
1			SUBDIVISION GUARANTEE & CLOSURES

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit ____ copies for approval For signature
- For your use Approved as noted Submit ____ copies for distribution
- As requested Returned for corrections Return ____ corrected prints
- For review and comment _____
- FOR BIDS DUE _____ PRINTS RETURNED AFTER LOAN TO US

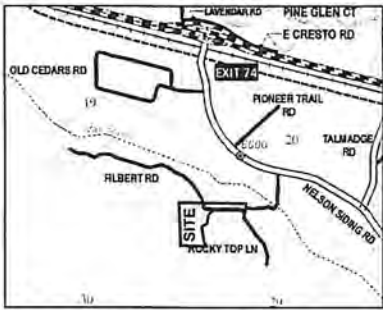
REMARKS:

Signature: *Erin Jensen* Title: **CAD TECHNICIAN**

Copy to: File _____

FILBERT ESTATES SHORT PLAT - SP15-XXXX

A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 29,
TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
KITITAS COUNTY, WASHINGTON



VICINITY MAP - N.T.S.

APPROVALS

KITITAS COUNTY PUBLIC WORKS

EXAMINED AND APPROVED THIS ___ DAY
OF ___ A.D., 20__

RITITAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT SERVICES

I HEREBY CERTIFY THAT THE "FILBERT ESTATES" SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.

DATED THIS ___ DAY OF ___ A.D., 20__

RITITAS COUNTY PLANNING OFFICIAL

KITITAS COUNTY HEALTH DEPARTMENT

PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF SEPTIC TANKS AS A TEMPORARY MEANS OF SEWAGE DISPOSAL FOR SOME, BUT NOT NECESSARILY ALL BUILDING SITES WITHIN THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS.

DATED THIS ___ DAY OF ___ A.D., 20__

RITITAS COUNTY HEALTH OFFICER

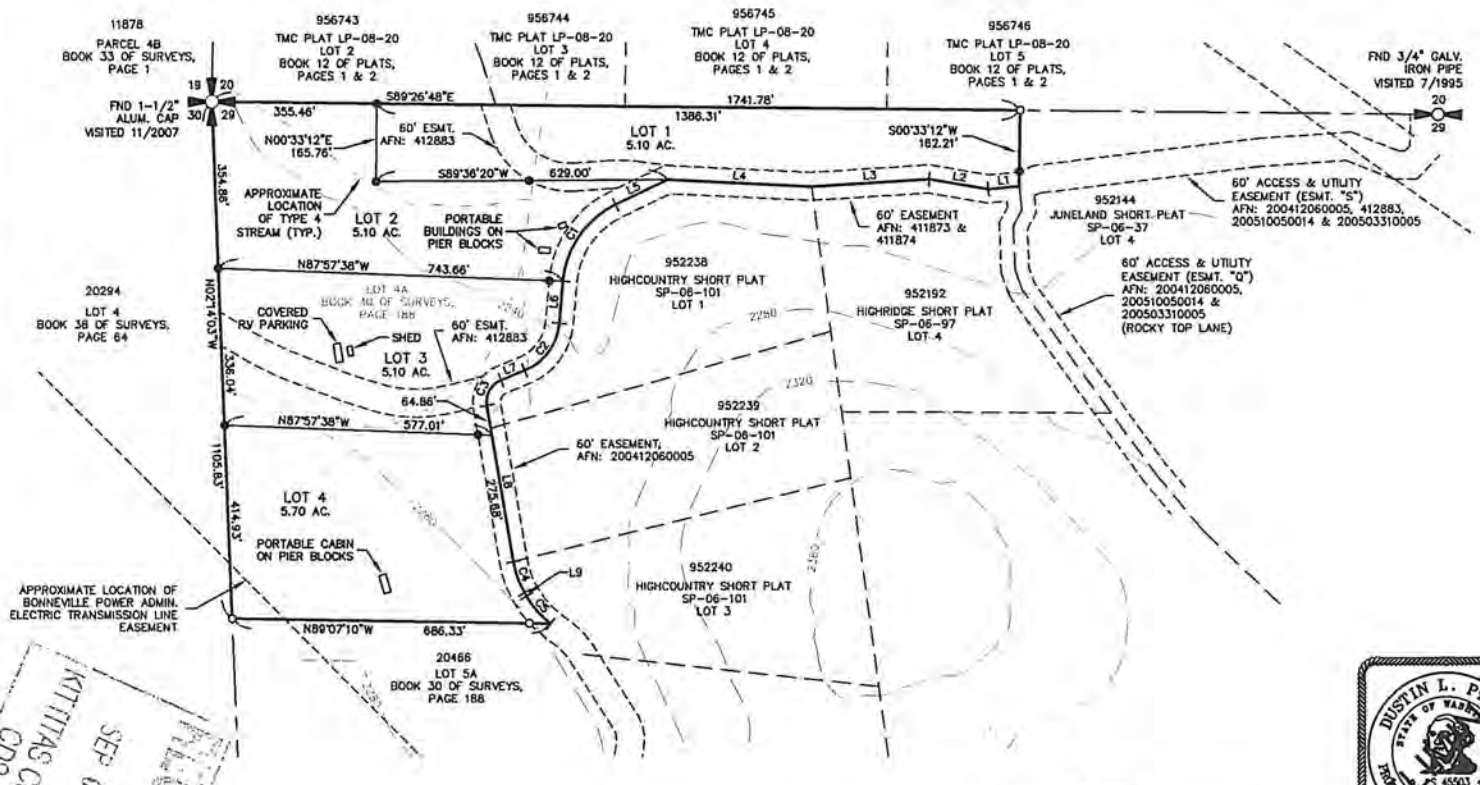
CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE SHORT PLAT IS NOW TO BE FILED.

DATED THIS ___ DAY OF ___ A.D., 20__

RITITAS COUNTY TREASURER

ORIGINAL TAX PARCEL NO.: 11887 (20-14-29000-0009)



KITITAS COUNTY
SEP 03 2015
SURVEY NOTES:
1. THE PURPOSE OF THIS SURVEY ILLUSTRATE PARCELS AS SHOWN HEREON TO FACILITATE AN APPLICATION FOR A SHORT PLAT TO BE FILED WITH KITITAS COUNTY.
2. THIS SURVEY WAS PERFORMED USING A TRIMBLE RB GNSS GPS & A TRIMBLE S6 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:1,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
3. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
4. FOR ADDITIONAL SURVEY INFORMATION & BASIS OF BEARINGS, SEE THE FOLLOWING:
- BOOK 30 OF SURVEYS, PAGE 188, AFN: 200412060005
AND THE SURVEYS REFERENCED THEREON, ALL RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON.

LINE TABLE

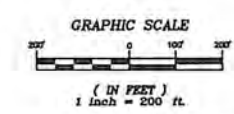
LINE	BEARING	DISTANCE
L1	S84°47'00"W	87.47
L2	N80°26'40"W	128.99
L3	S86°23'58"W	253.77
L4	S87°19'37"W	310.00
L5	S84°39'42"W	124.12
L6	N05°04'14"E	90.24
L7	S87°58'30"W	55.22
L8	S09°34'48"E	340.54
L9	S29°59'09"E	8.27

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	208.01'	200.00'	59°35'28"
C2	131.75'	120.00'	82°54'16"
C3	67.68'	50.00'	77°33'18"
C4	71.23'	200.00'	20°24'21"
C5	78.98'	200.00'	122°37'34"

LEGEND

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- FOUND IRON ROD & CAP
- SET 5/8" IRON ROD & CAP, LS# 45503



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS ___ DAY OF ___ 20__ AT ___ M.
IN BOOK ___ OF ___ AT PAGE ___ AT THE REQUEST OF
DUSTIN L. PIERCE
SURVEYOR'S NAME
JERALD V. PETTIT
County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF HARLAN ODEGARD
IN SEPT. 2015
DUSTIN L. PIERCE DATE
CERTIFICATE NO. 45503

Encompass
ENGINEERING & SURVEYING

Western Washington Division
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division
407 Southway Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

FILBERT ESTATES SHORT PLAT
PREPARED FOR
HARLAN ODEGARD
A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 29,
TOWNSHIP 20 N., RANGE 14 E, W.M.

KITITAS COUNTY WASHINGTON

OWN BY G. WEISER	DATE 09/2015	JOB NO. 15091
CHKD BY D. PIERCE	SCALE 1"=200'	SHEET 1 OF 3

FILBERT ESTATES SHORT PLAT - SP15-XXXX
 A PORTION OF THE N 1/2 OF THE NW 1/4 OF SECTION 29,
 TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
 KITTITAS COUNTY, WASHINGTON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, DAN HOSKINS, AN UNMARRIED PERSON, THE UNDERSIGNED VENDEE OF A CONTRACT OF SALE, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D., 20__

 DAN HOSKINS

ACKNOWLEDGMENT

STATE OF _____ }
 COUNTY OF _____ } S.S.

ON THIS DAY PERSONALLY APPEARED BEFORE ME _____

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT _____ SIGNED THE SAME AS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 20__

 NOTARY PUBLIC IN AND FOR THE STATE OF _____
 RESIDING AT _____
 MY APPOINTMENT EXPIRES _____



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, HARLAN ODEGARD, AN UNMARRIED PERSON, THE UNDERSIGNED VENDEE OF A CONTRACT OF SALE, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D., 20__

 HARLAN ODEGARD

ACKNOWLEDGMENT

STATE OF _____ }
 COUNTY OF _____ } S.S.

ON THIS DAY PERSONALLY APPEARED BEFORE ME _____

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT _____ SIGNED THE SAME AS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 20__

 NOTARY PUBLIC IN AND FOR THE STATE OF _____
 RESIDING AT _____
 MY APPOINTMENT EXPIRES _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, JOHN DAVIS, AN UNMARRIED PERSON, THE UNDERSIGNED VENDEE OF A CONTRACT OF SALE, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D., 20__

 JOHN DAVIS

ACKNOWLEDGMENT

STATE OF _____ }
 COUNTY OF _____ } S.S.

ON THIS DAY PERSONALLY APPEARED BEFORE ME _____

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT _____ SIGNED THE SAME AS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 20__

 NOTARY PUBLIC IN AND FOR THE STATE OF _____
 RESIDING AT _____
 MY APPOINTMENT EXPIRES _____



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS ____ DAY OF _____, 20__ AT _____ M.
 IN BOOK ____ OF _____ AT PAGE ____ AT THE REQUEST OF

 SURVEYOR'S NAME

 COUNTY AUDITOR

 DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF _____
 IN _____, 20__.

 DATE
 CERTIFICATE NO. 45503



Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0230 • Fax: (425) 391-3053
 Eastern Washington Division
 407 Swilwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

FILBERT ESTATES SHORT PLAT

PREPARED FOR
 HARLAN ODEGARD
 A PORTION OF THE N 1/2 OF THE NW 1/2 OF SECTION 29,
 TOWNSHIP 20 N., RANGE 14 E., W.M.

KITTITAS COUNTY		WASHINGTON	
DWN BY	DATE	JOB NO.	
G. WEISER	09/2015	15091	
CHKD BY	SCALE	SHEET	
D. PIERCE	N/A	3 OF 3	



KITITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

"Building Partnerships – Building Communities"

SP-15-00004

SHORT PLAT APPLICATION

(To divide a lot into no more than 4 lots, according to KCC 16.32)

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11" copy.
- Project Narrative responding to Questions 9-11 on the following pages.

OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures



APPLICATION FEES:

\$720.00	Kittitas County Community Development Services (KCCDS)
\$220.00	Kittitas County Department of Public Works
\$130.00	Kittitas County Fire Marshal
\$570.00	Public Health Proportion (Additional fee of \$75/hour over 4 hours)
\$1,640.00	Total fees due for this application (One check made payable to KCCDS)

FOR STAFF USE ONLY

Application Received By (CDS Staff Signature): 	DATE: 9/3/15	RECEIPT # 22941	
DATE STAMP IN BOX			

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT

GENERAL APPLICATION INFORMATION

1. **Name, mailing address and day phone of land owner(s) of record:**
Landowner(s) signature(s) required on application form.

Name: HARLAN ODEGARD, DAN HOSKINS
Mailing Address: & JOHN DAVIS -14227 6TH AVE S
City/State/ZIP: BURIEN WA 98168 (ODEGARD)
Day Time Phone: 206-786-8069 (ODEGARD)
Email Address: _____

2. **Name, mailing address and day phone of authorized agent, if different from landowner of record:**
If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. **Name, mailing address and day phone of other contact person**
If different than land owner or authorized agent.

Name: ENCOMPASS ENG. & SURV.
Mailing Address: 407 SWIFTWATER BLVD
City/State/ZIP: CLE ELUM WA 98922
Day Time Phone: (509) 674-7433
Email Address: GINGER@ENCOMPASSES.NET

4. **Street address of property:**

Address: UNKNOWN
City/State/ZIP: _____

5. **Legal description of property (attach additional sheets as necessary):**

LOT 4A OF SURVEY BOOK 30, PAGE 188, LOCATED IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 20 N.,
RANGE 14 E., W.M., KITTITAS COUNTY, STATE OF WASHINGTON

6. **Tax parcel number(s):** 11887 (20-14-29000-0009)

7. **Property size:** 21.00 (acres)

8. **Land Use Information:**

Zoning: RURAL REC. Comp Plan Land Use Designation: RURAL REC.

PROJECT NARRATIVE

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description. yes no
10. **Are Forest Service roads/easements involved with accessing your development?** If yes, explain.
11. **What County maintained road(s) will the development be accessing from?** FILBERT ROAD

AUTHORIZATION

12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X _____

Signature of Land Owner of Record
(Required for application submittal):

Date:

X John S. Don

6-10-15

X Dennis Joe Hoopins

6/24/15

X Therese

6/23/15

X [Signature]

6-23-15



FILBERT ESTATES SHORT PLAT PROJECT OVERVIEW

OVERVIEW:

The purpose of this application is to create four lots consisting of three 5.10 acre lots and one 5.70 acre lot from an existing 21.00 acre parcel. The subject property is located within the Rural Recreation Zone of Kittitas County.

UTILITIES:

The project's proposed sewer shall be individual septic tank and drain field and proposed water supply will be individual or shared well.

TRANSPORTATION:

Access to county roads via private access easements.

COMMENTS:

Attached are copies of the proposed Short Plat for your review and comment.

PLEASE PROVIDE ENCOMPASS ENGINEERING AND SURVEYING WITH COPIES OF ALL CORRESPONDENCE REGARDING THIS SHORT PLAT APPLICATION.



Western Washington Division

165 NE Juniper St., Ste 201, Issaquah, WA 98027
Phone: (425) 392-0250 Fax: (425) 391-3055

Eastern Washington Division

407 Swiftwater Blvd., Cle Elum, WA 98922
Phone: (509) 674-7433 Fax: (509) 674-7419

CHICAGO TITLE INSURANCE COMPANY

Policy No. 72156-44694300

GUARANTEE

CHICAGO TITLE INSURANCE COMPANY, a Nebraska corporation, herein called the Company, guarantees the Assured against actual loss not exceeding the liability amount stated in Schedule A which the Assured shall sustain by reason of any incorrectness in the assurances set forth in Schedule A.

1. No guarantee is given nor liability assumed with respect to the identity of any party named or referred to in Schedule A or with respect to the validity, legal effect or priority of any matter shown therein.
2. The Company's liability hereunder shall be limited to the amount of actual loss sustained by the Assured because of reliance upon the assurance herein set forth, but in no event shall the Company's liability exceed the liability amount set forth in Schedule A.

PLEASE NOTE CAREFULLY THE LIABILITY EXCLUSIONS AND LIMITATIONS AND THE SPECIFIC ASSURANCES AFFORDED BY THIS GUARANTEE. IF YOU WISH ADDITIONAL LIABILITY, OR ASSURANCES OTHER THAN AS CONTAINED HEREIN, PLEASE CONTACT THE COMPANY FOR FURTHER INFORMATION AS TO THE AVAILABILITY AND COST.

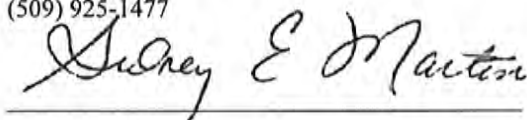
Dated: June 5, 2015

Issued by:

AmeriTitle, Inc.

101 W Fifth Ellensburg, WA 98926

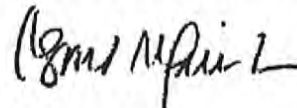
(509) 925-1477



Authorized Signer

CHICAGO TITLE INSURANCE COMPANY

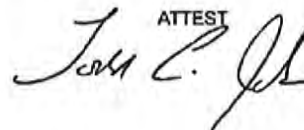
By:



President



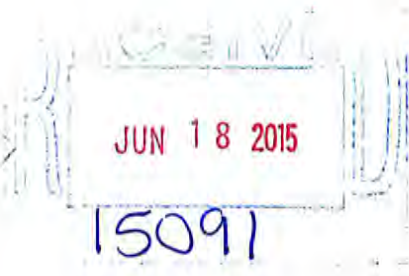
ATTEST



Secretary

Note: This endorsement shall not be valid or binding until countersigned by an authorized signatory.

Subdivision Guarantee Policy Number: 72156-44694300



SUBDIVISION GUARANTEE

Order No.: 53554AM
Guarantee No.: 72156-44694300
Dated: June 5, 2015

Liability: \$1,000.00
Fee: \$250.00
Tax: \$20.00

Your Reference:

Assured: Encompass Engineering & Surveying

The assurances referred to on the face page are:

That, according to those public records with, under the recording laws, impart constructive notice of matters relative to the following described real property:

Parcel 4A of that certain Survey as recorded December 6, 2004, in Book 30 of Surveys, page 188, under Auditor's File No. 200412060005, records of Kittitas County, Washington; being a portion of the West Half of Section 29, Township 20 North, Range 14 East, W.M., in the County of Kittitas, State of Washington.

Title to said real property is vested in:

Michael Whitney and Patricia Whitney, husband and wife

END OF SCHEDULE A

(SCHEDULE B)

Order No: 53554AM
Policy No: 72156-44694300

Subject to the matters shown below under Exceptions, which Exceptions are not necessarily shown in the order of their priority.

EXCEPTIONS:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Unpatented mining claims; reservations or exceptions in the United States Patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
3. Title to any property beyond the lines of the real property expressly described herein, or title to streets, roads, avenues, lanes, ways or waterways on which such real property abuts, or the right to maintain therein vaults, tunnels, ramps, or any other structure or improvement; or any rights or easements therein unless such property, rights or easements are expressly and specifically set forth in said description.
4. General Taxes and Assessments – total due may include fire patrol assessment, weed levy assessment and/or irrigation assessment, if any. Taxes noted below do not include any interest or penalties which may be due after delinquency.

Note: Tax year runs January through December with the first half becoming delinquent May 1st and second half delinquent November 1st if not paid. For most current tax information or tax printouts visit: or call their office at (509) 962-7535.

Tax Year: 2015
Tax Type: County
Total Annual Tax: \$1,120.24
Tax ID #: 20-14-29000-0009 (11887)
Taxing Entity: Kittitas County Treasurer
First Installment: \$560.12
First Installment Status: Delinquent
First Installment Due/Paid Date: April 30, 2015
Second Installment: \$560.12
Second Installment Status: Due
Second Installment Due/Paid Date: October 31, 2015

5. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:
Granted To: United States of America
Purpose: Electric power and transmission lines and telephone and/or telegraph lines
Recorded: August 25, 1941
Instrument No.: 163555
Book 64, Page 80
Affects: Portion of said premises

Subdivision Guarantee Policy Number: 72156-44694300

6. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:
Granted To: United States of America
Purpose: Electric power transmission lines and telephone and/or telegraph lines
Recorded: October 11, 1944
Instrument No.: 180048
Book 69, Page 44
Affects: Portion of said premises
7. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:
Granted To: Puget Sound Power & Light Company, a Massachusetts corporation
Purpose: Right to construct, reconstruct, improve, repair, maintain and operate electric transmission and/or distribution lines consisting of poles or towers with necessary braces, guys and anchors, crossarms, insulators, transmission, distribution and signal wires, transformers and other necessary or convenient facilities and equipment over and across the following described land
Dated: June 26, 1957
Instrument No.: 264899
Affects: Portion of said premises
8. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:
Granted To: United States of America
Purpose: Perpetual easement and right to enter and erect, operate, maintain, repair, rebuild, and patrol one or more electric power transmission lines and appurtenant signal lines, poles, towers, wires, cables and appliances necessary in connection therewith, in, upon, over, under, and across those strips of land
Recorded: December 30, 1964
Instrument No.: 317936
Book 117, Page 340
Affects: Portion of said premises
9. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:
Granted To: Gary G. and Ethel T. Guzzie, husband and wife; Clyde C. and Lois Parlova, husband and wife; Gerald L. and Marie C. Monahan, husband and wife; Robert E. and Adele Monahan, husband and wife; and Burlington Northern Inc., a Delaware corporation
Purpose: Permanent non-exclusive easement upon, over and along a right of way 60 feet in width with such additional widths as may be necessary for needed cuts and fills
Recorded: May 6, 1977
Instrument No.: 412883
Affects: Portion of said premises
10. Road Use Agreement and Easement Exchange, and the terms and conditions thereof, executed by and between the parties herein named;
Between: Gary G. and Ethel T. Guzzie, husband and wife; Clyde C. and Lois Parlova, husband and wife; Gerald L. and Marie C. Monahan, husband and wife; Robert E. and Adele Monahan, husband and wife; and Burlington Northern Inc., a Delaware corporation
Dated: March 11, 1977
Recorded: May 6, 1977
Auditor's File No.: 412883

11. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:
Granted To: C. Fred Darling, his heirs and assigns
Purpose: A permanent non-exclusive easement to use an existing road sixty (60) feet in width with such additional widths as may be necessary for needed cuts and fills, over, upon, along and across the following described land
Recorded: August 11, 1987
Instrument No.: 506607
Affects: Portion of said premises
12. Reservation of Oil, gas, minerals, or other hydrocarbons, including the terms and provisions contained therein, in deed from PCTC, Inc., a Delaware Corporation (formerly known as Plum Creek Timber Company, Inc., and BN Timberlands, Inc.).
Recorded: June 30, 1989
Instrument No.: 521473
The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed.
13. Agreement and the terms and conditions contained therein
Between: PCTC, INC., A Delaware corporation (formerly known as Plum Creek Timber Company, INC., AND BN Timberlands, INC.) as grantors, Plum Creek Timber Company, L.P., as grantee, Meridian Minerals Company, a Montana Corporation, as reserved mineral owner and Meridian Oil, Inc., a Delaware Corporation, as reserved oil and gas owner.
Recorded: May 31, 1991
Instrument No.: 539737
14. Partial waiver of surface use rights.
Dated: February 13, 1992
Recorded: April 8, 1996
Auditor's File No.: 199604080028
By: Meridian Oil Inc.
15. Any rights, interests, or claims which may exist or arise by reason of the following matters(s) disclosed by survey,
Recorded: October 3, 1995
Book: 21 Page: 109
Instrument No.: 585849
Matters shown:
a) Easement provision as follows: 60' access easements to a public right of way for each parcel will be granted along existing roads or along property boundaries after recording of the segregation survey.
16. The provisions contained in Warranty Deed,
Recorded: June 21, 2001,
Instrument No.: 200106210050.
As follows: Exceptions and Reservations as contained in Instrument.
17. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:

Granted To: Puget Sound Energy, Inc., a Washington corporation
Purpose: Nonexclusive perpetual easement over, under, along, across and through the following described real property
Recorded: August 5, 2004
Instrument No.: 200408050039
Affects: Portion of said premises

18. Any rights, interests, or claims which may exist or arise by reason of the following matters(s) disclosed by survey,
Recorded: December 6, 2004
Book: 30 Page: 188
Instrument No.: 200412060005
Matters shown:
a) Access and utility Easement "R"
19. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:
Purpose: 60 foot easement for access and utilities as delineated as Easement Q and Easement S on that certain Segregation/Boundary Line Adjustment Survey recorded December 6, 2004, under Auditor's File No. 200412060005
Recorded: March 31, 2005
Instrument No.: 200503310005
Affects: Portion of said premises
20. An easement including the terms and provisions thereof for the purpose shown below and rights incidental thereto as set forth in instrument:
Purpose: 60 foot easement for access and utilities as delineated as Easement Q and Easement S on that certain Segregation/Boundary Line Adjustment Survey recorded December 6, 2004, under Auditor's File No. 200412060005
Recorded: October 5, 2005
Instrument No.: 200510050014
Affects: Portion of said premises
21. Claims of Right of Access filed by David M. Bridgeman et al under Auditor's File Nos. 200204090007, 200205310022, 200205310023, 200205310024, 200205310025, 200205310026, 200205310027, 200205310028 and 200207010021.
22. A Contract of Sale, including the terms and provisions thereof, providing for the sale of said land.
Dated: July 6, 2011
Vendor: Michael Whitney and Patricia Whitney, husband and wife
Vendee: Dan Hoskins, an unmarried person, Harlan Odegard, an unmarried person and John Davis, an unmarried person
Recorded: July 12, 2011
Instrument No. 201107120001
Excise Tax Receipt No.: 2011-1035

END OF EXCEPTIONS

Notes:

Note No. 1: Any map or sketch enclosed as an attachment herewith is furnished for information
Subdivision Guarantee Policy Number: 72156-44694300

purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy and the company assumes no liability for any loss occurring by reason of reliance thereon.

Note No. 2: All documents recorded in Washington State must include an abbreviated legal description and tax parcel number on the first page of the document. The abbreviated description for this property is: Parcel 4A, Book 30 of Surveys, page 188, ptn of W Half of Section 29, Township 20N, Range 14E, W.M.

NOTE: In the event any contracts, liens, mortgages, judgments, etc. which may be set forth herein are not paid off and released in full, prior to or immediately following the recording of the forthcoming plat (short plat), this Company will require any parties holding the beneficial interest in any such matters to join in on the platting and dedication provisions of the said plat (short plat) to guarantee the insurability of any lots or parcels created thereon. We are unwilling to assume the risk involved created by the possibility that any matters dedicated to the public, or the plat (short plat) in its entirety, could be rendered void by a foreclosure action of any such underlying matter if said beneficial party has not joined in on the plat (short plat).

END OF GUARANTEE

15091 PARENT

Point # 1						10000.000		10000.000
S	89	26	48	E		1741.780		
Point # 2						9983.179		11741.699
S	0	33	12	W		162.210		
Point # 3						9820.977		11740.132
S	84	47	0	W		67.470		
Point # 4						9814.842		11672.942
N	80	26	40	W		128.990		
Point # 5						9836.255		11545.741
S	86	23	58	W		253.770		
Point # 6						9820.318		11292.472
N	87	15	33	W		310.000		
Point # 7						9835.142		10982.827
S	64	39	42	W		124.120		
Point # 8						9782.023		10870.648
S	25	20	18	E		200.000		
Radius Point # 9						9601.264		10956.240
					Delta = 59 35 28	Length = 208.012		Tangent = 114.520
N	84	55	46	W		200.000		
Point # 10						9618.940		10757.023
S	5	4	14	W		90.240		
Point # 11						9529.053		10749.047
N	84	55	46	W		120.000		
Radius Point # 12						9539.659		10629.517
					Delta = 62 54 16	Length = 131.747		Tangent = 73.399
S	22	1	30	E		120.000		
Point # 13						9428.417		10674.518
S	67	58	30	W		55.220		
Point # 14						9407.709		10623.328
S	22	1	30	E		50.000		
Radius Point # 15						9361.358		10642.079
					Delta = 77 33 18	Length = 67.680		Tangent = 40.169
S	80	25	12	W		50.000		
Point # 16						9353.037		10592.776
S	9	34	48	E		340.540		
Point # 17						9017.246		10649.450
N	80	25	12	E		200.000		



Radius Point # 18					9050.531	10846.661
		Delta = 20	24	21	Length = 71.230	Tangent = 35.996
S	60	0	51	W	200.000	
Point # 19					8950.573	10673.431
S	29	59	9	E	8.270	
Point # 20					8943.410	10677.565
N	60	0	51	E	200.000	
Radius Point # 21					9043.367	10850.794
		Delta = 22	37	34	Length = 78.980	Tangent = 40.011
S	37	23	17	W	200.000	
Point # 22					8884.459	10729.352
N	89	7	10	W	686.330	
Point # 23					8895.007	10043.103
N	2	14	3	W	1105.830	
Point # 24					9999.996	9999.994

AREA = 914,945.06 sf (21.0042 acres)

LENGTH = 5074.77

NORTHING ERROR = -0.004

EASTING ERROR = -0.006

LINEAR ERROR = S 57 5 24 W 0.007

15091 LOT 1

Point # 1						10000.000		10000.000
	S	89	26	48	E		1386.310	
Point # 2						9986.612		11386.245
	S	0	33	12	W		162.210	
Point # 3						9824.409		11384.679
	S	84	47	0	W		67.470	
Point # 4						9818.275		11317.488
	N	80	26	40	W		128.990	
Point # 5						9839.688		11190.288
	S	86	23	58	W		253.770	
Point # 6						9823.751		10937.019
	N	87	15	33	W		310.000	
Point # 7						9838.575		10627.374
	S	89	36	20	W		629.000	
Point # 8						9834.244		9998.388
	N	0	33	12	E		165.760	
Point # 9						9999.997		9999.989

AREA = 222,289.36 sf (5.1031 acres)

LENGTH = 3103.51

NORTHING ERROR = -0.003

EASTING ERROR = -0.011

LINEAR ERROR = S 73 4 20 W 0.011

15091 LOT 2

Point # 1						10000.000	10000.000
S	89	26	48	E		355.460	
Point # 2						9996.567	10355.443
S	0	33	12	W		165.760	
Point # 3						9830.815	10353.843
N	89	36	20	E		629.000	
Point # 4						9835.145	10982.828
S	64	39	42	W		124.120	
Point # 5						9782.026	10870.649
S	25	20	18	E		200.000	
Radius Point # 6						9601.267	10956.241
					Delta = 59 35 28	Length = 208.012	Tangent = 114.520
N	84	55	46	W		200.000	
Point # 7						9618.944	10757.024
N	87	57	38	W		743.660	
Point # 8						9645.409	10013.835
N	2	14	3	W		354.860	
Point # 9						9999.999	10000.001

AREA = 222,242.82 sf (5.1020 acres)

LENGTH = 2372.86

NORTHING ERROR = -0.001

EASTING ERROR = +0.001

LINEAR ERROR = S 42 33 10 E 0.002

15091 LOT 3

Point # 1					10000.000	10000.000
S	87	57	38	E	743.660	
Point # 2					9973.535	10743.189
S	5	4	14	W	90.240	
Point # 3					9883.648	10735.213
N	84	55	46	W	120.000	
Radius Point # 4					9894.254	10615.683
					Delta = 62 54 16	Length = 131.747
S	22	1	30	E	120.000	Tangent = 73.399
Point # 5					9783.012	10660.684
S	67	58	30	W	55.220	
Point # 6					9762.303	10609.494
S	22	1	30	E	50.000	
Radius Point # 7					9715.952	10628.245
					Delta = 77 33 18	Length = 67.680
S	80	25	12	W	50.000	Tangent = 40.169
Point # 8					9707.631	10578.942
S	9	34	48	E	64.860	
Point # 9					9643.676	10589.736
N	87	57	38	W	577.010	
Point # 10					9664.210	10013.092
N	2	14	3	W	336.040	
Point # 11					9999.995	9999.992

AREA = 222,165.98 sf (5.1002 acres)

LENGTH = 1867.03

NORTHING ERROR = -0.005

EASTING ERROR = -0.008

LINEAR ERROR = S 57 5 51 W 0.010

15091 LOT 4

Point # 1					10000.000	10000.000
S	87	57	38	E	577.010	
Point # 2					9979.466	10576.645
S	9	34	48	E	275.680	
Point # 3					9707.630	10622.524
N	80	25	12	E	200.000	
Radius Point # 4					9740.915	10819.735
					Length = 71.230	Tangent = 35.996
S	60	0	51	W	200.000	
Point # 5					9640.958	10646.505
S	29	59	9	E	8.270	
Point # 6					9633.795	10650.639
N	60	0	51	E	200.000	
Radius Point # 7					9733.752	10823.868
					Length = 78.980	Tangent = 40.011
S	37	23	17	W	200.000	
Point # 8					9574.844	10702.426
N	89	7	10	W	686.330	
Point # 9					9585.391	10016.177
N	2	14	3	W	414.930	
Point # 10					10000.006	10000.002

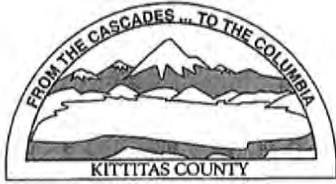
AREA = 248,244.24 sf (5.6989 acres)

LENGTH = 1962.22

NORTHING ERROR = +0.006

EASTING ERROR = +0.002

LINEAR ERROR = N 18 34 21 E 0.006



KITTITAS COUNTY PERMIT CENTER
411 N. RUBY STREET, ELLENSBURG, WA 98926

RECEIPT NO.: 00026941

COMMUNITY DEVELOPMENT SERVICES
(509) 962-7506

PUBLIC HEALTH DEPARTMENT
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS
(509) 962-7523

Account name: 030460

Date: 9/4/2015

Applicant: HOSKINS, DAN & ODEGARD,

Type: check # 1340

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
SP-15-00004	CDS FEE FOR SHORT PLAT	720.00
SP-15-00004	EH SHORT PLAT FEE	570.00
SP-15-00004	PUBLIC WORKS SHORT PLAT FEE	220.00
SP-15-00004	FIRE MARSHAL SHORT PLAT FEE	130.00
	Total:	1,640.00